

TENTATIVE AGENDA  
CITY OF MILAN  
BOARD OF MAYOR AND ALDERMEN  
MARCH 10, 2026  
5:30 P.M. REGULAR BOARD MEETING

- I. Call to Order
- II. Invocation – Mark McSwain
- III. Roll Call
- IV. Approval of Agenda
- V. Minutes – February 10, 2026 Regular Meeting
- VI. Personal Orders
  
- VII. Old Business
  - None.
  
- VIII. New Business
  - A. Approve CDBG Contract with TNECD for McKellar Park Phase II in the Amount of \$445,670.00- Kyle
  - B. Approve Community Development Partners, LLC Consulting Contract for McKellar Park Phase II- Kyle P.
  - C. Approve A2H Engineering Contract for McKellar Park Phase II- Kyle P.
  - D. Adopt Resolution 26-B (Site Development Grant for Master Planning)- Kingsley B.
  - E. Approve Contract with TNECD for Site Development Grant in the Amount of \$241,769.00- Kingsley
  - F. Approve Contract with TNECD in the Amount of \$250,000.00 for Three Star Grant Program- Kingsley B.
  - G. Pass on 1st Reading Ordinance 2026-1 (FY 26 Budget Amendments)- Autumn S.
  - H. Approve Agreement with TNECD for Acceptance of \$6,800,000.00 for the Purchase of Arsenal Property- Autumn S.
  - I. Consider Approval of Beer Permit # 0111 for Gauttam A. Patel located at 1103 W Van Hook St.- Autumn S.
  - J. Consider Approval of Beer Permit # 0112 for Gauttam A. Patel located at 1013 N 1st St.- Autumn S.
  - K. Consider Approval of Beer Permit for Denita Jones located at 3004 Ellis St. (Quick Mart)- Autumn S.
  - L. Consider Approval of Beer Permit # 0113 for Shilpa Patel located at 1013 N Main St.- Autumn S.
  - M. Approve Trade of (1) Military Equipment with Privitt’s- Bobby S.
  - N. Award Bid & Approve Contract with Floyd Group, Real Estate Appraisal Services for the Hazard Mitigation Grant Program- Byron B
  - O. Consider Approval of Municipal Solid Waste Transfer Station- Roger S.
  
- IX. Financial Reports
- X. Announcements
- XI. Public Presented Business
  - A period of time is reserved for public comment. No advance notice is required to make public comment. Any person presenting public comment must state their name and address. Public comment is limited to two minutes per speaker unless extended by the Board.
- XII. Adjournment